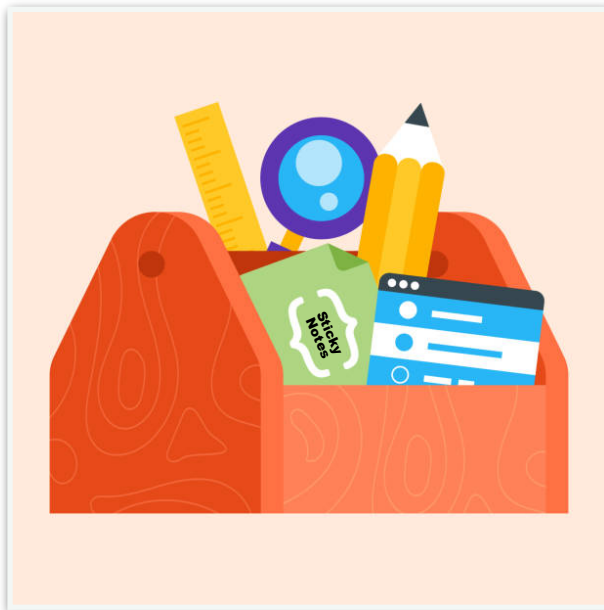


Bible Toolkit

Part of the Whole-Church Confirmation
Circle of Blessing



First Parish Congregational Church UCC
East Derry, NH

2025

Pronunciations of the Books of the Bible

Genesis	"gen'-uh-siss"	Matthew	"meh'-thyew"
Exodus	"ex'-uh-diss"	Mark	"mark"
Leviticus	"lah-vih'-tih-kiss"	Luke	"luke"
Numbers	"num'-bers"	John	"jawn"
Deuteronomy	"doo-tuh-ron'-uh-mee"	Acts	"ax"
Joshua	"josh'-oo-uh"	Romans	"roh'-muns"
Judges	"juhj'-ez"	1 Corinthians	"ferst kor-in'-thee-uns"
Ruth	"rooth"	2 Corinthians	"sek'-und kor-in'-thee-uns"
1 Samuel	"ferst sam'-you-ul"	Galatians	"guh-lay'-shuns"
2 Samuel	"sek'-und sam'-you-ul"	Ephesians	"uh-fee'-shuns"
1 Kings	"ferst kings"	Philippians	"fah-lip'-pee-uns"
2 Kings	"sek'-und kings"	Colossians	"kuh-law'-shuns"
1 Chronicles	"ferst kron'-ih-kulls"	1 Thessalonians	"thess-uh-lone'-ee-uns"
2 Chronicles	"sek'-und kron'-ih-kulls"	2 Thessalonians	"thess-uh-lone'-ee-uns"
Ezra	"eh'-zrah"	1 Timothy	"ferst tim'-uh-thee"
Nehemiah	"nee-uh-my'-uh"	2 Timothy	"sek'-und tim'-uh-thee"
Esther	"ess'-ter"	Titus	"tye'-tiss"
Job	"jobe"	Philemon	"fye-lee'-muhn"
Psalms	"sahms"	Hebrews	"hee'-brews"
Proverbs	"praw'-verbs"	James	"jayms"
Ecclesiastes	"uh-klee-zee-eh'-steez"	1 Peter	"ferst pee'-ter"
Song of Songs	"song uv songs"	2 Peter	"sek'-und pee'-ter"
Isaiah	"eye-zay'-uh"	1 John	"ferst jawn"
Jeremiah	"jair-uh-my'-uh"	2 John	"sek'-und jawn"
Lamentations	"lah-men-tay'-shuns"	3 John	"therd jawn"
Ezekiel	"uh-zee'-kee-uhl"	Jude	"jood"
Daniel	"dan'-yuhl"	Revelation	"rev-uh-lay'-shun"
Hosea	"hoe-zay'-uh"		
Joel	"joe'-uhl"		
Amos	"ay'-muss"		
Obadiah	"owe'-bah-die-uh"		
Jonah	"joe'-nuh"		
Micah	"my'-kuh"		
Nahum	"nay'-hum"		
Habakkuk	"huh-bah'-kuk"		
Zephaniah	"zef-an-eye'-uh"		
Haggai	"hag'-eye"		
Zechariah	"zek-uh-rye'-uh"		
Malachi	"mal'-uh'-kye"		

Where To Find the Basics in the Bible

Old Testament

Early Beginnings

Creation	Genesis 1:1-3:24
Noah and the Flood	Genesis 6:1-9:17
Tower of Babel	Genesis 11:1-9
Abraham, Sarah, & Isaac	Genesis 12:1 - 21:8
Jacob and Esau	Genesis 25:19 - 35:29
Joseph	Genesis 37-50
Moses	Exodus 1-12
Red Sea Crossing & Wilderness Travels	Exodus 15:22 - 20:26
Ten Commandments	Exodus 20:1-17

People of Great Faith

Samson	Judges 13-16
Ruth	Ruth 1-4
Samuel	1 Samuel 1-3, 7-10, 12, 15, 16, 25:1
King Saul	1 Samuel 8-11, 13-15, 28, 31
King David	1 Samuel 16-27, 29-30 2 Samuel 1-21, 23:1-6 1 Kings 1:1 - 2:11
King Solomon	1 Kings 2:12 - 11:43
Elijah the Prophet	1 Kings 17-19, 21 2 Kings 1:1 - 2:18
Queen Esther	Esther 1-10
Daniel and the Lions	Daniel 1-6
Jonah and the Whale	Jonah 1-4

New Testament

Life of Jesus

Birth	Matthew 1:18 - 2:15 Luke 2:1-21
Boyhood	Luke 2:41-52
Baptism	Matthew 3:1-17 Mark 1:9-11 Luke 3:21-22
Disciples	Matthew 4:18-22, 10:1-4 Mark 1:16-20, 3:13-19 Luke 6:12-16

Jesus' Death and Resurrection

Entry into Jerusalem	Matthew 21:1-11 Mark 11:1-11 Luke 19:28-44 John 12:12-19
Last Supper	Matthew 26:1-30 Mark 14:12-26 Luke 22:1-23

Arrest in the Garden	Matthew 26:31-56 Mark 14:32-42 Luke 22:39-65
Trial and Crucifixion	Matthew 26:57 - 27:66 Mark 14:43-52 Luke 22:66 - 23:56 John 18, 19
Resurrection	Matthew 28:1-15 Mark 16 Luke 24:1-53 John 20, 21

Miracles and Healings

Water Into Wine	John 2:1-11
Feeding 5,000	Matthew 14:13-21 Mark 6:30-44 Luke 9:10-17
Calming a Storm	John 6:1-15 Matthew 8:23-27 Mark 4:35-41 Luke 8:22-25
Walking on Water	Matthew 14:22-33 Mark 6:45-52 John 6:16-21
Heals the Blind	Mark 10:46-52 Luke 18:35-43
Raises the Dead	Luke 7:11-17 John 11:1-44

Teachings and Parables

Sermon on the Mount	Matthew 5-7
The Beatitudes	Matthew 5:3-11 Luke 6:20-26
Lord's Prayer	Matthew 6:5-14 Luke 11:2-4
The Great Commandment	Mark 12:28-31 Luke 10:27
The Golden Rule	Matthew 7:12 Luke 6:31
Parable of the Sower	Matthew 13:1-23 Mark 4:1-20 Luke 8:4-15
Parable of the Sheep and Goats	Matthew 25:31-46
Parable of the Good Samaritan	Luke 10:25-37
Parable of the Prodigal Son	Luke 15:11-32

Other New Testament Stories

Pentecost	Acts 2
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Christian History Timeline: How We Got Our Bible

EARLY DEVELOPMENT

c. 1400–400 B.C. Books of the Hebrew Old Testament written

c. 250–200 B.C. The Septuagint, a popular Greek translation of the Old Testament, produced

A.D. 45–85? Books of the Greek New Testament written

90 and 118 Councils of Jamnia give final affirmation to the Old Testament canon (39 books)

140–150 Marcion's heretical "New Testament" incites orthodox Christians to establish a NT canon

303–306 Diocletian's persecution includes confiscating and destroying New Testament Scriptures

c. 305–310 Lucian of Antioch's Greek New Testament text; becomes a foundation for later Bibles

367 Athanasius's Festal Letter lists complete New Testament canon (27 books) for the first time

397 Council of Carthage establishes orthodox New Testament canon (27 books)

c. 400 Jerome translates the Bible into Latin; this "Vulgate" becomes standard of medieval church

ENGLISH VERSIONS FROM LATIN

c. 650 Caedmon, a monk, puts Bible books into verse

c. 735 >Historian Bede translates the Gospels

871–899 King Alfred the Great translates the Psalms and 10 Commandments

950 The 7th-century Lindisfarne Gospels receive English translation

955–1020 Aelfric translates various Bible books

c. 1300 Invention of eyeglasses aids copying

c. 1325 Both Richard Rolle and William Shoreham translate psalms into metrical verse

1380–1382 John Wycliffe and associates make first translation of the whole Bible into English

1388 John Purvey revises Wycliffe Bible

1455 Gutenberg's Latin Bible—first from press

ENGLISH VERSIONS FROM GREEK

1516 Erasmus's Greek New Testament, forerunner to the Textus Receptus used by KJV translators

1525 William Tyndale makes the first translation of the New Testament from Greek into English

1536 Tyndale strangled and burned

1537 Miles Coverdale's Bible completes Tyndale's work on the Old Testament

1538 Great Bible, assembled by John Rogers, the first English Bible authorized for public use

1560 Geneva Bible—the work of William Whittingham, a Protestant English exile in Geneva

1568 Bishop's Bible—a revision of the Great Bible

1582 Rheims New Testament published

1607–1611 King James Version, the “Authorized Version,” is made

By Philip W. Comfort

[Christian History originally published this article in Christian History Issue #43 in 1994]

Philip W. Comfort is visiting professor of New Testament at Wheaton College and author of *The Quest for the Original Text of the New Testament* (Baker, 1992).

<https://christianhistoryinstitute.org/magazine/article/how-we-got-our-bible-timeline>

Books of the Bible

OLD TESTAMENT BOOKS

Genesis

Exodus

Leviticus

Numbers

Deuteronomy

Joshua

Judges

Ruth

1 Samuel

2 Samuel

1 Kings

2 Kings

1 Chronicles

2 Chronicles

Ezra

Nehemiah

Esther

Job

Psalms

Proverbs

Ecclesiastes

Song of Songs

HISTORY

POETRY

LAW

Isaiah

Jeremiah

Lamentations

Ezekiel

Daniel

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

Haggai

Zachariah

Malachi

PROPHETS

NEW
TESTAMENT
BOOKS

Matthew

Mark

Luke

John

GOSPELS

HISTORY

LETTERS

PROPHECY

Acts

Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy

Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

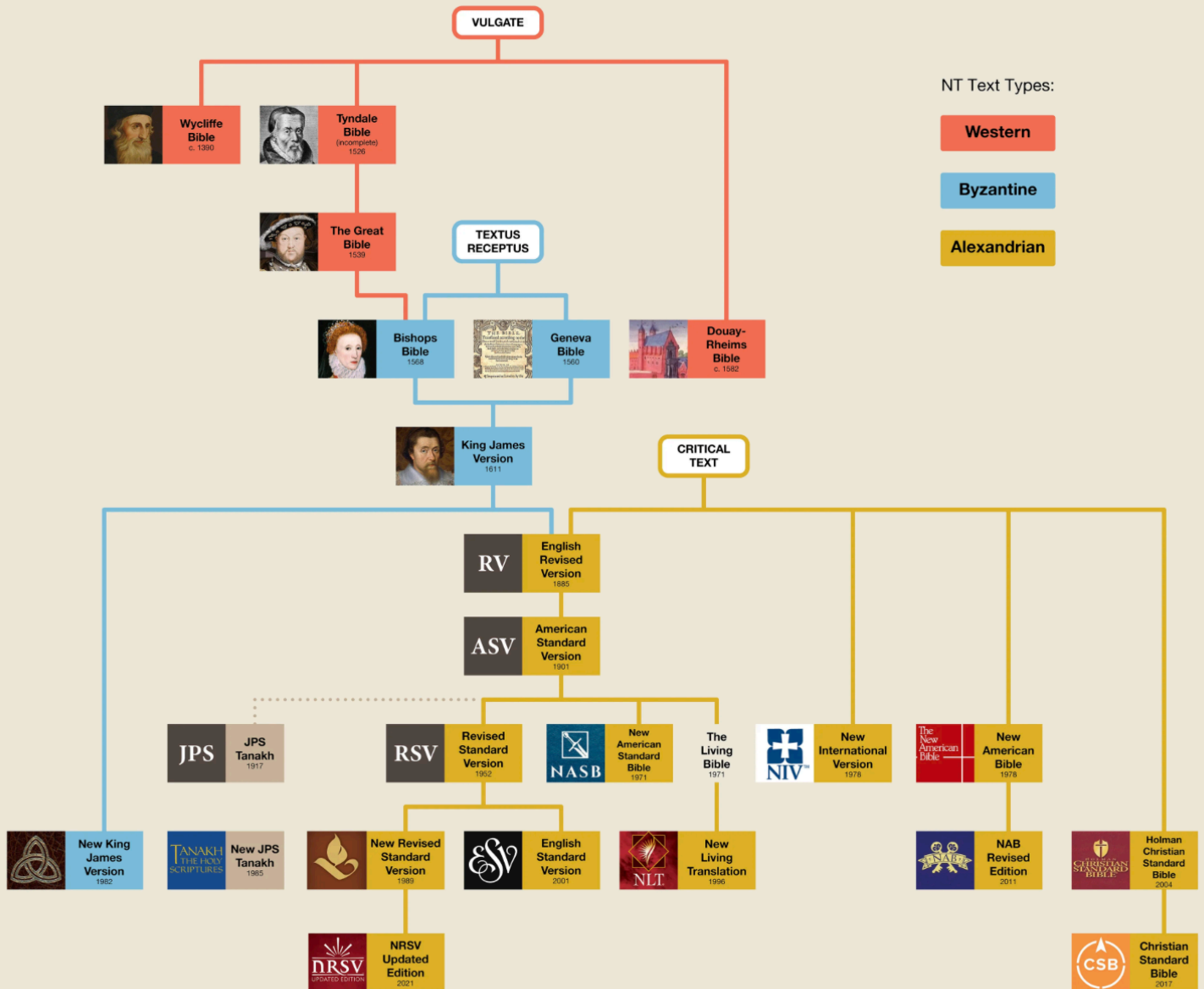
2 John

3 John

Jude

Revelation

Family Tree of English Bible Translations



https://usefulcharts.com/blogs/charts/english-bible-translations-family-tree?srsId=AfmBOoqt7m_U7oNRyqm2V44kjww3TqhzVV3zd7qoVuOocnc9U6i_BtiL

The Books of the Bible

Gen-e-sis, Ex-o-dus, Lev-it-i-cus, Num-bers, Deut-e-ron-o-my,

Josh-u-a, Judg-es, Ruth, and First and Sec-ond Sam-u-el,

First and Sec-ond Kings and First and Sec-ond Chron-i-cles,

Ez-ra, Ne-he-mi-ah, Es-ther, Job, and then the Book of Psalms.

Prov-erbs, Ec-cles-i-as-tes, Song of Sol-o-mon,

I-sai-ah, Jer-e-mi-ah, Lam-en-ta-tions, Ez-e-ki-el, Dan-iel, Ho-sea,

Jo-el, Am-os, Ob-a-di-ah, Jon-ah, Mic-ah, Na-hum, Hab-ak-kuk,

Zeph-an-i-ah, Hag-gai, Zech-a-ri-ah, and then comes Mal-a-chi,

Mat-thew, Mark, Luke, John, Acts, Rom-ans, Cor-in-thi-ans,

Gal-a-tians, Eph-e-sians, Phil-ip-pi-ans, Col-os-sians, Thes-sa-lon-i-ans,

Tim-o-thy, Tit-us, Phi-le-mon, Heb-rews and then James,

Pet-er, John, Jude, Rev-e-la-tion ends the Word of God.

THE BIBLE IS CLEAR: Moabites are bad. They were not to be allowed to dwell among God's people (Dt. 23). BUT THEN comes the story of "Ruth the Moabite," which challenges the prejudice against Moabites.

THE BIBLE IS CLEAR: People from Uz are evil (Jer. 25). BUT THEN comes the story of Job, a man from Uz who was the "most blameless man on earth."

THE BIBLE IS CLEAR: No foreigners or eunuchs allowed (Dt. 23). BUT THEN comes the story of an African eunuch welcomed into the church (Acts 8).

THE BIBLE IS CLEAR: God's people *hated* Samaritans. BUT THEN Jesus tells a story that shows not all Samaritans were bad.

THE STORY MAY BEGIN with prejudice, discrimination, & animosity, but the Spirit moves God's people toward openness, welcome, inclusion, acceptance, & affirmation.

